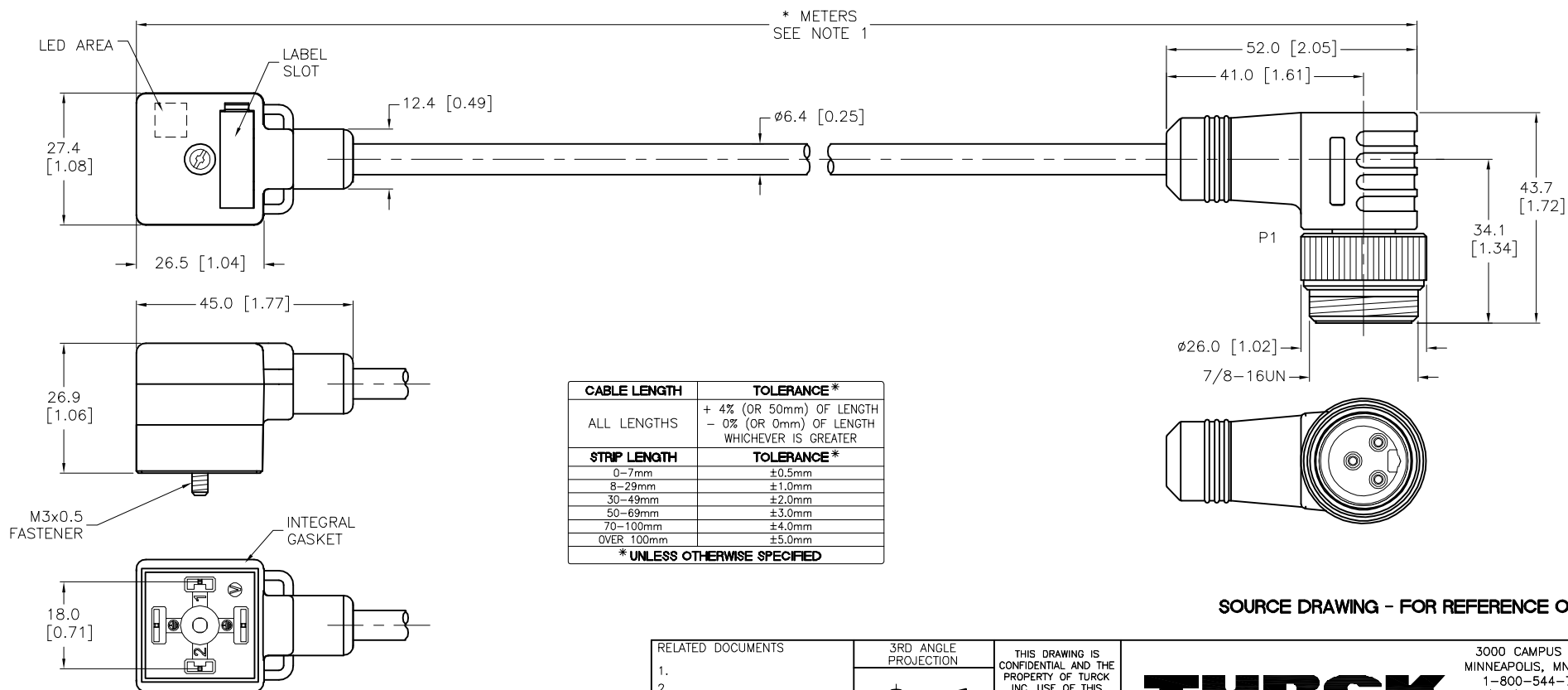
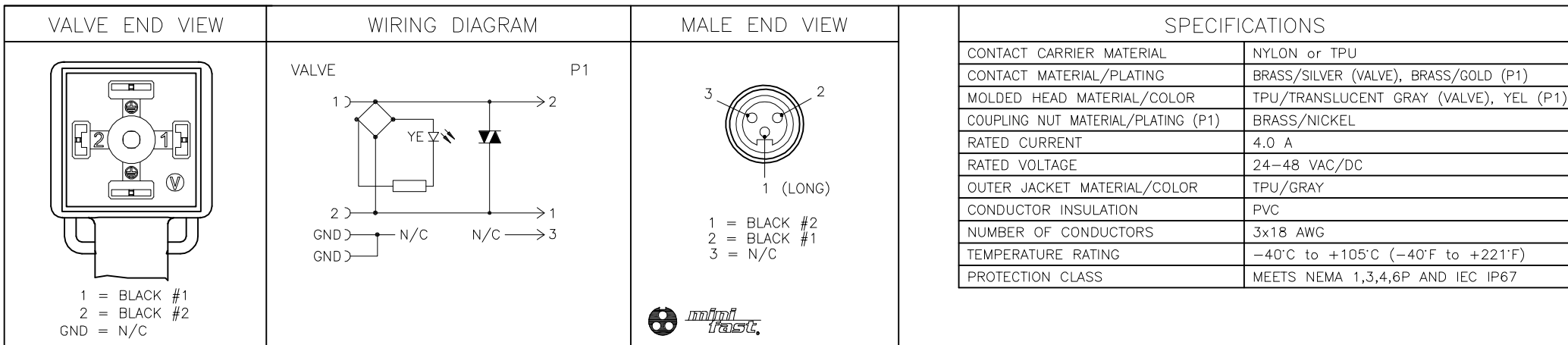




# NOTES:

- "\*" DESIGNATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- "/S661" DESIGNATES VALVE PLUG TO 3-WIRE MINIFAST EXTENSION WITH SPECIAL WIRING. GROUND WIRE (GREEN/YELLOW) NOT CONNECTED AND TRIMMED BACK TO CABLE JACKET ON BOTH ENDS. BULK PACKED, LABEL ON BOX. NO LABEL ON BAG OR PRODUCT.

SOURCE DRAWING - FOR REFERENCE ONLY

|     |                      |    |          |         |
|-----|----------------------|----|----------|---------|
| G   | ADD LONG PIN PER ECO | TV | 08/30/17 | 61863   |
| REV | DESCRIPTION          | BY | DATE     | ECO NO. |

|                   |                      |                                                                                                                            |                           |                    |                            |
|-------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|----------------------------|
| RELATED DOCUMENTS | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | DRFT RDS                  | DATE 08/13/08      | DESCRIPTION                |
| 1.                |                      |                                                                                                                            | APVD                      | SCALE 1=1.3        | VAG 22-D669-*M-WSM 30/S661 |
| 2.                |                      |                                                                                                                            |                           |                    |                            |
| 3.                |                      |                                                                                                                            |                           |                    |                            |
| 4.                |                      |                                                                                                                            |                           |                    |                            |
| MATERIAL          | SEE SPECIFICATIONS   | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                                                            | UNIT OF MEASUREMENT       | IDENTIFICATION NO. | REV                        |
| FINISH            | SEE SPECIFICATIONS   | CONTACT TURCK FOR MORE INFORMATION                                                                                         | MILLIMETER [ INCH ]       |                    | G                          |
|                   |                      |                                                                                                                            | DO NOT SCALE THIS DRAWING | FILE: 777015210    | SHEET 1 OF 1               |

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